

# 2024 Meeting of the Minds Conference Workshop Proposal

*Please submit by December 1, 2023*

Thank you for submitting a proposal for the Mental Health Association of Orange County's (MHA) 30<sup>th</sup> Annual Meeting of the Minds mental health conference on April 26, 2024.

**Please complete the information below:**

Workshop Title: \_\_\_\_\_

Proposed Workshop Speaker(s): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

***Please attach a current recent curriculum vitae or resume.  
Proposals will not be considered unless attached.***

## **PART ONE: PRESENTATION OBJECTIVES**

**Please list 3 to 5 measurable behaviors that the workshop attendee will demonstrate or achieve.**

*Typically, objectives can be identified phrased as such, "At the end of the presentation, the attendee will be able to "identify," "describe," list," "explain," "demonstrate":*

**PART TWO: SUPPLEMENTAL MATERIALS**

Do you have a more in-depth description of the content, an outline of the presentation, or perhaps handouts?  
Please provide below, or attach additional information

**PART THREE: SCHOLARSHIP/EMPIRICAL BASIS**

*THIS SECTION MUST BE COMPLETED IF THE TARGET AUDIENCE OF YOUR WORKSHOP IS LICENSED PROFESSIONALS. THE INFORMATION IS **REQUIRED** FOR CEU CONSIDERATION. YOUR WORKSHOP SHOULD BUILD ON THEIR FORMAL EDUCATION.*

Please list 3-5 studies published within the past 5 years in peer reviewed journals on which your presentation is based:

**PART FOUR: AUDIENCE ENGAGEMENT**

How do you include audience participation in your presentations?

Completed forms should be returned to the Meeting of the Minds Committee:  
Email: [presnall@mhaoc.org](mailto:presnall@mhaoc.org)  
Secure E-Fax: (714) 242-9807  
Mail: 1971 E. 4<sup>th</sup> Street, Suite 130A, Santa Ana, CA 92705  
For further information, call: (714) 547-7559  
All proposals will be submitted to the planning committee for their consideration.