

Meeting of the Minds, May 22, 2026

Exhibitor/Sponsor Registration

Exhibitor/Underwriter Name: _____

Address: _____ City: _____ State: ____ Zipcode: _____

Telephone: _____ Email: _____

Names of Attendees: _____

All Exhibitor/Sponsor Registrations include:

Exhibit space at Showcase of Community Resources (6 ft. table, 2 chairs), organization name placard, recognition in program, and listed on recognition board at the event. Admission for number of persons specified below, including all workshops, catered networking luncheon, keynote presentation, validated parking, and CEU processing fees.

Please check appropriate box for your level of support:

- \$25,000 **Keynote Sponsor:** Featured as chief sponsor in event program and in all media for the event. Program acknowledgement on front cover and full-page inside. Noted on MHA web site through 2026. Preferred booth location in high-traffic corridor. Admission and preferred luncheon seating for 20. Two rooms at the hotel the night before the conference. *Tax deductible amount is \$22,000.*
- \$10,000 **Titanium Sponsor:** Featured as chief sponsor in event program and in all media for the event. Program acknowledgement on front cover and full-page inside. Noted on MHA web site through 2026. Preferred booth location in high-traffic corridor. Admission and preferred luncheon seating for 20. One room at the hotel the night before the conference. *Tax deductible amount is \$7,300.*
- \$5,000 **Platinum Sponsor:** Featured as chief sponsor in event program and in all media for the event. Program acknowledgement on front cover and full page inside. Noted on MHA web site through 2026. Admission for 12. *Tax deductible amount is \$3,560.*
- \$2,500 **Gold Sponsor:** Featured as supporting sponsor in event program and in all media for the event. Program acknowledgement on front cover and half-page inside. Noted on MHA web site through 2026. Admission for 8. *Tax deductible amount is \$1,540.*
- \$1,250 **Silver Sponsor:** Featured as supporting sponsor in event program and in all media for the event. Program acknowledgement on quarter page inside. Noted on MHA web site through 2026. Admission for 5. *Tax deductible amount is \$600.*
- \$600 **Bronze Sponsor:** Featured as supporting sponsor in event program and in all media for the event. Program acknowledgement on business card size ad. Noted on MHA website through 202. Admission for 3. *Tax deductible amount is \$240.*
- \$400 **Friend:** Includes supporting sponsor recognition in program plus admission for 2. *Tax deductible amount is \$160.*
- \$300 **Non-Profit Exhibitor:** Admission for 2.

Number of persons who will attend the luncheon: _____ Number of Vegetarian meals: _____ (circle names above)

EXHIBITOR REGISTRATION DEADLINE: Friday, May 8, 2026

Program Acknowledgements:

Digital artwork must be submitted to MHA as a **JPEG or PNG** file by **May 8, 2026**. **No PDFs please.** Email to Presnall@mhaoc.org

Additional/Optional Program Acknowledgement Space, to publicize your agency services or business and to support this conference:

_____ **\$500 Full page** (8"x10½") _____ **\$250 Half page** (4"x10½") _____ **\$125 Quarter page** (4"x5¼") _____ **\$50 Business Card** (3"x2½")

\$ _____ **Total amount enclosed, payable to MHA.** *Please do not send cash.*

Credit Card Authorization: _____ Visa _____ Mastercard _____ American Express

Credit Card # _____ Expiration Date _____

Print Name on Card _____ Authorized Signature _____

- Mail form and check to MHA, 1971 E. 4th Street, Suite 130A, Santa Ana, CA 92705
- Email form with credit authorization to presnall@mhaoc.org
- Fax form (secure E-fax) with credit authorization to 714-242-9807